

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A: GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PUSHPA CONVENT HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030534
3	SCHOOL CODE (IF APPLICABLE)	50501
4	COMPLETE ADDRESS WITH PIN CODE	AGAR - MALWA SHAJAPUR DT MP - 465441, SHAJAPUR , MADHYA PRADESH - 465441
5	PRINCIPAL NAME	JOSY MATHEW
6	PRINCIPAL QUALIFICATION	MASTER DEGREE
7	SCHOOL EMAIL ID	50501@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9516378058

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/AFFILIATION-2019-2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/SOCIETY-REGISTRATION-2023.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/NOC-2019-2023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/RTE-Certificate-2023.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE-2023.pdf



Principal

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Agar 465441, Dist. Agar-Mahya (M.B.)

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.pushpaconventschool.org/wp-content/uploads/2023/07/FIRE-NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/SELF-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/SAFE-DRINKING-WATER-AND-SANITATION-CER

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/Fee-Structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/ACADEMIC-CALENDER-2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/SMC-2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/PTA-2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.pushpaconventschool.org/wp-content/uploads/2023/06/BOARD-RESULT-LAST-THEREE-YEARS-2023.pdf

D: STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOSY MATHEW


 Principal
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2	TOTAL NO. OF TEACHERS	60
	PGT	6
	TGT	21
	PRT	19
3	TEACHERS SECTION RATIO	1.43
4	DETAILS OF SPECIAL EDUCATOR	ASHISH DHAWDE-DEGREE-M \bar{S} W
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ASHISH DHAWDE-DEGREE-MSW

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	130	116	89	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	16	80	NIL

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14631
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	68
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vDHVm4fSGs0



Principal

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